

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

AUGUST 1 2016

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	5	0	1	1	0	0
B. Pretrial Class A & B Misdemeanant	7	0	0	0	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	3	9	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	56	21	0	0	0	0
G. Parole Violators or Blue Warrants	11	5	0	0	0	0
H. Parole Violators with a New Charge	16	1	0	0	0	0
I. Convicted Felons sentenced to county jail time	0	0	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	19	6	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	2	1	0	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	3	2	0	0	0	0
O. Others (specify)	3	0	0	0	0	0
TOTAL	125	45	1	1	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	192	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	7	5	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

August 1, 2016  
(Exhibit #4)

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BROWN COUNTY S O

AUGUST 1 2016

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

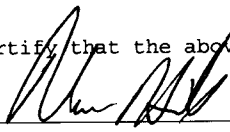
County	Contract	
	M	F
BROWNWOOD POLICE DEPARTMENT	1	1 XXXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 1 |

I Certify that the above information is complete and accurate.

  
\_\_\_\_\_  
Sheriff's Signature

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Date

Report Prepared by: (print or type)  
(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

\_\_\_\_\_  
Phone Number

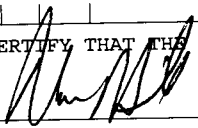
TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: JULY 2016  
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERRED OR RELEASED
1	F	MALLONE, ALESHA MICHELE	08045977	02/11/2016	05/04/2016	07/06/2016
2	M	QUINTANILLA, DANIEL	04588863	11/16/2015	06/21/2016	07/05/2016
3	F	BEARD, MELODY DAWN	05480844	01/15/2016	06/21/2016	07/20/2016
4	M	SCHAEFER, CHANCE DON	07538522	01/26/2016	06/21/2016	07/18/2016
5	M	BURNS, COILEY T-SHANE	05946224	02/26/2016	06/21/2016	07/11/2016
6	M	ORTEGA, DAVID ROBLES JR	04256263	03/02/2016	06/21/2016	07/18/2016
7	M	THRASHER, ANDREW CHAMBLISS	08067978	05/20/2016	06/21/2016	07/18/2016
8	M	BURNETT, MICHAEL ROSS JR	50738590	06/02/2016	06/29/2016	
9	M	RANDLE, DAVID LEE	02739544	06/22/2016	07/06/2016	
10	M	KNOX, CHRISTOPHER MICHAEL	05870763	04/11/2015	07/19/2016	
11	F	HOPKINS, JEANNA ELLEN	06424022	05/18/2015	07/19/2016	
12	M	STEPHENS, JOE WILLIAM	05198348	10/19/2015	07/19/2016	
13	F	MALLONE, CHELSEA RENE	50491802	02/19/2016	07/19/2016	
14	M	WOMACK, JOSEPH RYAN	08583693	06/17/2016	07/19/2016	
15	F	TROMBLEY, KRYSTAL DELL	08745648	06/27/2016	07/19/2016	
16	F	LEWIS, KE-SHARA DANETRA		06/27/2016	07/19/2016	
17	M	APPLIN, JORDAN	08859480	06/27/2016	07/19/2016	
18	F	HOLSTER, WENDY ANN	05538067	01/28/2016	07/20/2016	
19	M	EASTER, CLINTON JAMES	05382102	01/28/2016	07/20/2016	
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
SHERIFF'S SIGNATURE

DATE  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: JULY 2016  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	8	11	6	21	12
2	8	12	6	22	12
3	8	13	6	23	12
4	7	14	6	24	12
5	7	15	6	25	12
6	7	16	11	26	12
7	7	17	13	27	12
8	7	18	12	28	12
9	6	19	12	29	12
10	6	20	12		

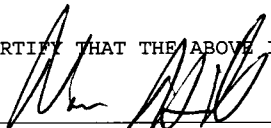
PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 1

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 11

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 7

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.